VISION:
That all generations at St. Mary and in the surrounding community encounter Jesus and live as His disciples.

MISSION:
We are called to go out and share the Good News, making disciples who build up the Kingdom of God through meaningful prayer, effective formation and loving service.

Scripture Insights
No doubt you’ve heard the expression, “You can’t take it with you.” It means that we leave this world the way we came into it—without even the clothes on our backs. But the truth is that there are some things you can take with you into eternal life. They’re just not material things. And that’s what Jesus is talking about in the treasure parables. Real treasure is that which has eternal value—it’s what you can take with you.

One way to think about this is in terms of relationships. In 1 Corinthians 13:13, Saint Paul says that there are three things that last: faith, hope and love, and the greatest is love. Love is the greatest because its the only one of the three that is eternal. Faith will give way to sight, hope will give way to joy, but love is forever. We will carry our relationships with God and with our loved ones into the Kingdom with us.

So how do you “buy” the treasure of love (Matthew 6:20–21)? The currency that buys eternal treasure is time. So the way that we invest in the Kingdom is to spend quality time with the people we hope to be with in heaven—starting with God. Quality time with God means going to Mass regularly and spending time in personal prayer and devotions. We also need to spend quality time with those with whom we are in significant relationships: spouse, children, parents, loved ones. Of course to do this might require a sacrifice of other things that take up our time—but that’s the point of the parable. We have to give something to buy something greater. We trade the earthly treasures for the heavenly treasures. We give up what we can’t take with us to gain what we can take with us.

Sourcebook for Sundays, Seasons, and Weekdays 2020: the Almanac for Pastoral Liturgy ©2019 Archdiocese of Chicago: Liturgy Training Publications. All rights reserved.
Mass Intentions July 27–August 2
Tuesday, July 28, 8:00 AM
Jessica Neal
†Ellen Suchinski
†Derek Winter, 1st Anniv.

Tuesday, July 28, 8:00 AM
Shirley Monahan
sister Jacquelyn & Roger Fisher
Sister Heidi Gorsica & family

Thursday, July 30, 8:00 AM
†Liam Nold
Gene & Mary Jo Gaetano

Sunday, August 2, 7:30 AM
†Joe Ewald
Bernie & Mercedes Lenzen

Sunday, August 2, 9:30 AM
†Brad Hansen, Sr.
Carol Hansen & family
†Danny Hansen
Carol Hansen & family
†Lena Fruscione
husband Salvatore & family
†Martin Phillip Shenk
parents Dale & Diane Shenk
Stephen & Debbi Knowles 35th Wedding Anniversary

Sunday, August 2, 11:30 AM
†George Diebold
sister Darlene Dorfler
†Connie Vallee
John Kroll
†Dennis Gillespie
wife & family

Pray for
all who suffer illness, pain and grief:
Gene Gaetano, Bob Noonan, Ryan Nitch, JoJo Ranchero, Barb Fiske, Amy Herchenbach, Sheila Tracy, Jim Del Favero, John Chojanacki, Stacey Ennis, Frank Kopczynski, Ashley Burkhardt, Patty Schnarr, Tom Hehr

And for those who have recently died:
Michael Gustafson, Fr George Gawlik SVD, Fr John Flavin, Marta Niedbalec, Martha Frank

The ending of today's Gospel speaks about “the new and the old.” Jesus is saying that a person “instructed in the kingdom” has wisdom both old and new; in other words, that person learns from the past as well as from the present. Let’s look at each of those.

We learn from the past by studying it. So the wisdom of the kingdom comes first from the scriptures. The more familiar we are with the word of God, the more wisdom we possess. We can also learn from the lives of the saints and writings of the Church. If you only have time to go to Mass on Sunday, just listening to the homily can help to apply the scriptures to your life.

One way we can learn from “the new” is to learn from our mistakes. That includes learning from our sins. When we are truly sorry, we make an effort to change our ways. We can also learn from the mistakes and the successes of our friends. As we share our faith with them, we share the stories of our lives, both good and bad. God can speak to us through a friend or relative whose advice we seek. A truly wise person is one who has received a lifetime of good advice.

Tom Schmidt, Copyright (c) J. S. Paluch Co.

Parish Financial Update
Below you will find our regular Weekly Stewardship report. We continue to be blessed by the generosity of those who financially support our parish. A new fiscal year began on July 1st and we have started the year bit slow and even behind the pace of the last few months. If you are able to make a donation to help us with continuing our parish operations we would be very grateful.

Perhaps the easiest way to give to St. Mary is to sign-up for the GiveCentral service. To do so, please go to the Stewardship page on our parish website (www.stmaryfc.org) or click on a blue GiveCentral or Donate button on the main page. We have also implemented a new “text-to-give” feature that allows you to quickly sign up through your cellphone. Simply text the word Sunday to 847-796-6879 in order to begin the process.

Thank you again for your dedication and generosity that enable us to advance the work of God’s Kingdom.

Stewardship Report
Sunday Collection July 19, 2020 $21,269.00
Budgeted Weekly Collection $22,115.38
Difference $846.38

Current Fiscal Year-to-Date* $59,535.00
Budgeted Sunday Collections To-Date $66,346.15
Difference $6,811.15
Difference vs. Last Year $9,630.56

*Note: YTD amount reflects updates by bank to postings and adjustments.
Greetings!
During the Mass, we express our thanks to God for all that has been given us. Everything we have and everything we are is a gift from God. As we look at the world around us, we are struck by the abundance of gifts God provides and the interdependence of all creation. Having given us all we need, God continued to pour out gifts upon us, indeed giving the gift of God’s own self in the person of Jesus. Jesus’ life reveals to us who God is and who we are, where we are from and where we are going.

When you talk to children about the Mass, you will want to point out that we offer prayers of thanksgiving during the liturgy.

While the entirety of Jesus’ life, death, and Resurrection is revelatory, we consider the end of his earthly life and the beginning of his risen life to be a privileged place of revelation. At the Last Supper, Jesus spoke words that are familiar to us but which were completely new to those present there with him; this is my body, this is my blood. He told those gathered to do this in memory of him.

All comes from God, who is the giver of gifts.

Let us look carefully at what he was asking them to do. He took bread, he gave thanks, he broke it, he told them it was his body, and he gave it to them to eat. Then again with the cup, to be blessed and shared, he thanked God.

If we offered our thanks to God during the Mass only because Jesus asked that we do so, it would be reason enough. Jesus’ life reveals to us how we are to live, and he tells us that this moment is one we are to live again and again. Indeed, it is in another celebration of this moment that he becomes recognizable to those who loved him, even though he is different in appearance after the Resurrection.

In addition to the mandate from Jesus, offering God our thanks during the Mass is “right and just” as we say during the Preface to the Eucharistic Prayer. Indeed, the only just response to receiving this greatest of gifts, the very life of God within us, is an outpouring of gratitude.

When the priest elevates the gifts to offer them back to God, he is saying words of gratitude on our behalf, words of gratitude that we affirm with our amen. But our gratitude is also contained in the priest’s gesture itself. Within the chalice is an abundance of wine, representing God, and a tiny bit of water, representing us. Thus, in our gratitude, we are offering our whole lives back to God in recognition that our lives—pure gift—are no longer ours, because we are united with the Risen Christ.

As we look around, in the midst of our struggles and triumphs, our sorrows and joys, we see that all comes from God, who is the giver of gifts. The greatest of these gifts is God’s own self, given to and for us. There can be no response but gratitude. The Mass is the place where we can express that gratitude fully, as we respond to the call of Jesus to “Do this in memory of me.”
“How Do We Keep It?”

"Again, the kingdom of heaven is like a merchant in search of fine pearls, who, on finding one pearl of great value, went and sold all that he had and bought it. (Matthew 13: 45-46). In this passage about the Kingdom of Heaven, I believe Jesus is trying to explain to us that the Kingdom of Heaven is one of the greatest treasures that we can find on earth because it, that Kingdom that we seek so fervently to be a part of, is actually Jesus himself. As you can imagine we experience the Kingdom of Heaven in many different ways, such as finding quiet time alone to spend with God, or being kind to everyone we come in contact with no matter what color they may be or what language they may speak, or helping others in need through prayers and through sharing of our resources, or really doing whatever else brings both God and ourselves joy. And when we do encounter the Kingdom of Heaven, we should do all that we can to ensure that we keep that treasure, that pearl we’ve sought for so long in our lives. Not so easy at times because there are so many temptations that are trying to bring us away from this state of grace. Being selfish, disrespecting others, caring only about ourselves and not wanting to be our brother’s keeper tend to separate us from that Kingdom. But we can pray, pray every single day that we will know how to keep the Kingdom’s presence alive and not let it be buried by temptations.

I know I’m repeating myself, but do we have the grace of God to understand that the treasure of the Kingdom of Heaven is so special and rare, that we should do whatever we can to keep it in our lives. Yes, there will be trials in our lives that can separate us from that Kingdom, the stress of everyday life in the COVID-19 and quest for racial equality in the society we now live in. Can we be like the merchant who finds one pearl of great value and sells all, to buy it himself. Are we willing to give it all to be part of the Kingdom? The Kingdom of Heaven is that pearl and we should be willing to get rid of things (unkindness, disrespect for others, having a better than thou attitude) that will hold us back from obtaining this gift. I believe that one of the best ways to make sure we keep the presence of God in the Kingdom of Heaven, is to reflect everyday about how we can keep close to the presence of God where we may be so lucky as to see the Kingdom of Heaven developing right before our eyes.

My dear brothers and sisters, if we know where to find this treasure and are able to acknowledge what good thoughts, works and prayers keep us close to it, then we can have a plan for how to deal with the evils we sometimes encounter, and be comfortable with always asking for God’s help in finding and keeping that precious treasure, not a pearl, but the Kingdom of Heaven.

The latest To Teach Who Christ Is capital campaign results are shown below. Thanks to the progress made through on-going pledge payments, we have been able to move ahead with the next project envisioned by the campaign: We have now obtained bids to regrade and repave our deteriorating parking lots. We hope that we can undertake this project later this summer, but there are still many milestones and approvals to achieve before paving machines appear in our lots.

There are still more than $500,000 in pledge payments to be realized. Once the parking lots are done and more funds arrive, we will then direct our efforts towards the next parish goal for TTWCI – upgrading the Little Church basement for use by our various parish ministries. After that, we will address other capital upgrades and repairs of our parish facilities.

Thank you to all our TTWCI donors for your great generosity. We are very grateful for your gifts! If you have fallen behind on your payments, please take steps to catch up so that we can complete these important projects. Thank you again to all who have sacrificed for the benefit of our parish family!

Results through June 30, 2020

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| Payments This Month | $14,071 |
| Total Payments Received | $2,297,699 |
| Balance Remaining | $547,591 |

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<td>TOTAL</td>
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</table>

1. The Archdiocese matched our debt payment on a 3-to-1 basis, eliminating $4.8m in loan principal. In addition, the AOC forgave $1.6m in unpaid back interest.
2. St. Mary Capital Projects to be funded by the campaign are: repaving our parking lots and remodeling the little church basement for use by PADS and parish groups.

Readings for the Week

Monday: Jer 13:1-11; Dt 32:18-21; Mt 13:31-35
Tuesday: Jer 14:17-22; Ps 79:8, 9, 11, 13; Mt 13:36-43
Wednesday: Jer 15:10, 16-21; Ps 34:2-11; Jn 11:19-27
or Lk 10:38-42
Thursday: Jer 18:1-6; Ps 146:1b-6ab; Mt 13:47-53
Friday: Jer 26:1-9; Ps 69:5, 8-10, 14; Mt 13:54-58
Saturday: Jer 26:11-16, 24; Ps 69:15-16, 30-31, 33-34; Mt 14:1-12
Sunday: Is 55:1-3; Ps 145:8-9, 15-18; Rom 8:35, 37-39; Mt 14:13-21
St Vincent de Paul Society
Annual School Drive
JULY 9 THRU AUGUST 9 HELP
SVdP SEND KIDS TO SCHOOL READY TO LEARN!

The impact of the COVID 19 pandemic has certainly been difficult for families. We don’t know what the next school year will look like, but no matter what, our goal is to help and support our clients’ children prepare for a productive school year. However due to the Church’s occupancy limitations and safety measures, we are suspending our traditional school supply drive and distribution. In lieu of purchasing supplies, we are asking for cash or check donations (please no gift cards) only. This will allow us to distribute financial support in the most appropriate means to our clients, students in need at Most Blessed Trinity sharing parish, Mundelein High School, and Frassati Catholic Academy.

Thanks to your generosity over the years, we have been able to help many children feel good about their ‘first day of school’. Here is your opportunity to help us continue this tradition of supporting the less fortunate youth of our community. Please make your check out to St Vincent de Paul Society with “school drive” in the memo. Please note: Donations are for general use unless specifically marked for the “school drive”.

If you are attending Mass at church, have your donation ready to drop in the SVDP Alms for the Needy box as you enter. Our box is on the southwest wall of the narthex, before you enter the double doors to the main church.

You are also welcome to mail it to:
St Vincent de Paul Society
St Mary of the Annunciation Parish
22333 W Erhard Rd
Mundelein, IL 60060

St. Vincent de Paul Conference at 1-224-522-8863
In need of assistance for yourself, a neighbor, a friend or relative in our community? Please do not hesitate to call. Feel free to leave a message and a member will get back to you within a day. All discussions are strictly confidential.

SAINT MARTHA (first century) July 29
Whether you find Martha Stewart admirable or annoying, she has the perfect patron saint. Luke describes Martha—saint, not Stewart—as “burdened with much serving” (Luke 10:40). About Mary, seated, listening to Jesus, Martha complained, “Do you not care that my sister has left me by myself to do the serving?” Jesus’ response, “Martha, Martha, you are anxious and worried about many things . . . Mary has chosen the better part” (10:41, 42), suggests to some the superiority of the contemplative life, leaving the rest of us, supporting families, earning livings, (helping others?), as second-class Christians. But Luke introduces Martha and Mary immediately after Jesus’ parable of the Good Samaritan, whom Jesus recommends as a model of practical compassion, concluding, “Go and do likewise” (10:37). Go and do! Sit and listen! Discipleship is never either/or but both/and. Jesus ministered in prayerful silence and hospitable service. Monastic calendars add Martha’s sister, Mary, and brother, Lazarus, calling all three “hosts of the Lord,” recalling their welcome of Jesus to their home in Bethany, reminding us Whom we welcome whenever we extend summertime hospitality!

—Peter Scagnelli, Copyright © J. S. Paluch Co.
Fisch-ing Lines by Deacon Howard Fischer

Over many years of summer travel to various national parks and historic sites, I once took my family to two places that are seared into the history of our nation – Dealey Plaza and the Lorraine Motel. Maybe those names sound only vaguely familiar to you. Or if you are under the age of 60 they may not ring a bell at all. Well, Dealey Plaza in Dallas and the Lorraine Motel in Memphis are the locations where President John F. Kennedy and Dr. Martin Luther King, Jr. were assassinated. Those of us who lived through those days will never forget them. Visiting those historic places made the sadness fresh and intense all over again.

In stopping at the sites of these two national tragedies, I was struck by two thoughts. First, I was overwhelmed by the senselessness of violence. Anger and hatred and violence only produce more of the same. These two murders profoundly shaped (more like mis-shaped) the balance of the 20th century and the effects reverberate around the world to this very day. Our nation and world were made much poorer without these two leaders, no matter their personal faults and limitations.

Yet, how often does our world continue to resort to violence? Terrorists blow up innocent people. Gangs shoot at their rivals...or anyone who happens to be around. One spouse beats the other. Those with unplanned pregnancies turn to abortion. Backs are turned on those seeking refuge from war and murder. Protests turn into destructive riots. Anger and violence (including a lack of basic courtesy) even permeate our driving habits and civic discourse. History shows us that war and bullying do not bring peace and trust. Yet we continue to act violently even though we have plenty of evidence that shows violence never solves anything. Indeed violence, belligerence and indifference only make things worse.

The Rolling Stones once observed, “Who shot the Kennedys? Well, after all it was you and me.” To the extent that we practice or tolerate violence (physical or verbal) in even the small acts of daily life or through derogatory language in our social media posts, we are guilty of nurturing a culture of violence, intolerance and death that produces violence in big acts. In the end, ALL violence is senseless, not just murders and assassinations.

The only true answer is love and forgiveness. This is the teaching and example of Jesus Christ. This is the hidden pearl, the wisdom of God. This is the way of life to which we are committed as his disciples, even when that way runs counter to our instincts for revenge and retribution. Even when it requires sacrifice. We need only to look to the endless and futile cycle of violence in the Middle East to see that there is no other way to true peace. May we as individuals and as a nation become agents of this better way.

The second thing that struck me years ago at Dealey Plaza and the Lorraine Motel is that our lives must stand for something. However imperfect, JFK and MLK were seen to carry the flame of a dream and to have positive impacts on the world. In fact, their stands on important issues lead to their deaths. Their dreams were not without harsh critics and vicious opponents! Yet it was because of their dreams and vision that their deaths affected us so deeply.

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Annual Catholic Appeal Update

Time to do a little catching-up on things that were unfolding when the pandemic arrived. Here are the latest results of St. Mary’s progress in the 2020 Annual Catholic Appeal:

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We are very grateful for the generosity and sacrifices of our parishioners. Given the COVID-19 interruption, we do trail last year’s results but we’re not terribly far behind.

The Appeal is an important source of funding for both the Archdiocese and our parish. Please remember that all money received beyond our parish goal of $88,964 is returned to St. Mary. This “rebate” is a very important source of funding for our parish and its ministries. Last year, that rebate produced $96,000 for St. Mary. In many prior years our rebate was over $120,000! While St. Mary is currently behind our results from the past few years, with your help we can catch up and surpass them.

If you have not yet pledged, please do so from the Stewardship tab on our website. From the Appeal page, select the “Make a Donation” button and you will be directed to the Archdiocesan site where you can make a pledge or gift. Every donation of any size helps. We thank everyone for your generous Annual Appeal pledges and payments in support of St. Mary and the Archdiocese of Chicago!

Got a Truck or SUV or Van? NOT THIS BIG OF COURSE!

ST MARY OF THE ANNUNCIATION FOOD FOR THE NEEDY MINISTRY COULD USE YOUR HELP!

Are you (and your truck, SUV or van) available approximately once a month (on a Monday morning) to help “serve the needy?” Our St. Mary of the Annunciation “Food for the Needy” ministry is in seeking volunteers and the use of their pick-up truck, SUV or van vehicle to help us on alternating Monday mornings with the pick-up of donated food at Trader Joe’s in Libertyville. We then transport the food to the Holy Family Soup Kitchen and Food Pantry in Waukegan. There would be another ministry volunteer with you to help share the load. If you would be able to assist this ministry with your time and with a truck, SUV or van; and could give up about two hours on an occasional (about once a month) Monday morning from 8:45 – 10:15 a.m., we sure could use your help.

If you decide that this is just the ministry for you, I’m sure you will experience the satisfaction of helping serve the needy, and will receive the blessings of God who said, “Whatever you do for the least of my brothers, that you do unto me.” (Matthew 25:40). Any parishioner who may be interested in being part of this ministry or have questions about the operation, please contact Deacon Gary Kupsak at (847)726-2553 or at kupcop@comcast.net.

And YES, I realize that there is still a pandemic with us, but if you are comfortable with wearing a face mask and social distancing guidelines, you will be safe within the context of how this ministry is conducted.

God bless you for considering serving the needy.

Country Fest 2020 Postponed

After much discussion and discernment, the Country Fest 2020 Committee has postponed Country Fest to 2021. Chris Aspegren, Country Fest ’20 Committee Chair, led a recent meeting of Country Fest planners and sub-committee chairs, including Fr Jerry and Howard Fischer, in a discussion assessing the risks and benefits of going forward with the annual favorite parish and community-wide fundraiser.

“Health and safety in large crowds obviously became a real sticking point in the group’s discernment, said Chris. Everyone took to heart how enjoyable this event has been over the decades, and how valued the fundraiser aspect of the event is, but in the end we felt we simply couldn’t take the chance. Clearly, in addition, the financial impact of COVID-19 on our parishioners and loyal business sponsors played a significant role in our decision-making.”

Before the meeting ended, there was a unanimous consensus to begin looking forward to Country Fest 2021 with the intent of making it a special and dynamic parish fundraiser.

“A summer time Country Fest, through its many iterations, going all the way back to the chicken dinner days, has meant a lot to this community! It’s part of our heritage. This is merely a postponement. May we experience a renewal and gather once again at Country Fest 2021!” exclaimed Fr Jerry in his closing remarks. Stay tuned throughout the year for more information on Country Fest 2021!
Civil Dialogue: A Better Way Forward

The United States Conference of Catholic Bishops (USCCB) has launched a year-long campaign calling for civility throughout this election year. **Civilize It: Dignity Beyond the Debate** invites Catholics to pledge civility, clarity, and compassion in the public square and to call on others to do so as well. As Catholics, our strong tradition of social teaching compels us to be actively engaged in the building up of our communities. And yet today, many shy away from such involvement because our national and local conversations are filled with vitriol and harsh language, often directed at people themselves.

Civility is different than remaining silent in the face of disagreement. Listening to opposing views is a part of seeking clarity and can be a creative process. All are invited to bring and share their values, beliefs, and questions.

What is needed is good, honest, civil dialogue. This means that we must treat everyone as worthy of being at the table, worthy of our respect, and worthy of being heard. **Civilize It** challenges Catholics to model love for neighbor through respect, civility, and compassion during the 2020 election cycle. Put your faith into action and make room in your heart for those with whom you disagree.

As part of this campaign, the USCCB and our diocese will put forth materials to help us form our communities through civil dialogue, opportunities for prayer, and resources for conscience formation. Pledge dignity beyond the debate and find these and other resources at CivilizeIt.org.

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Tips for Engaging in Civil Dialogue:

1. Listen first and seek to understand the whole picture.
2. Ask questions for clarification.
3. Use ‘I’ statements; pay attention to body language.
4. Listen to what feelings are present and pay attention to how you respond.
5. Summarize what you’ve heard and ask for feedback.

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I PLEDGE...

"TO RECOGNIZE THE HUMAN DIGNITY OF THOSE WITH WHOM I DISAGREE, TREAT OTHERS WITH RESPECT, AND RISE ABOVE ATTACKS WHEN DIRECTED AT ME."

PC/4/9/2020

CIVILIZE IT
Sacrament of Penance

Saturdays 4:00—4:40 PM, and by appointment

Baptisms

Ordinarily during the Mass on the 2nd & 4th Sundays of the month and after the Mass on the other Sundays, outside of Lent. Parents are required to participate in a Baptismal Preparation class before scheduling a Baptism.

Adult Initiation

Adults who wish to become Roman Catholics are enrolled in a formation process that includes prayer, dialogue, instruction, and introduction to the Church’s life and values, rituals and tradition. Call the parish office for more information.

Marriage

St. Mary Parish rejoices with parishioners who are preparing for the Sacrament of Matrimony. The Archdiocese of Chicago requires that a wedding be scheduled at least six months in advance so that the couple may receive necessary preparation. A parish wedding information packet is available at the parish office. Welcome to participate in a Welcoming Session, please call the parish office to schedule time to register. A Parish Wedding Information Session is offered on the 2nd Sunday of the month. Time of registration is 10:45AM, and by appointment.

Ministry of Care

Ministers of Care visit the homes of the sick, homebound, or hospitalized and bring Holy Communion to them. Call the parish office when a pastoral visit is desired. The Sacrament of the Anointing of the Sick is administered by the parish priest upon request.

New Parishioners

We welcome new members who wish to worship with us and support the parish’s work and mission. New Parishioner Welcome session is offered on the 2nd Sunday of the month. Time of registration is 10:45AM—11:25AM. If you are unable to make the Welcoming Session, please call the parish office to schedule time to register.

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**Mass**

**Saturday**

5:00 PM

**Sunday**

7:30 AM

9:30 AM

11:30 AM

Weekday at 8:00 AM

Monday, Tuesday, Wednesday

Thursday, Friday

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**Parish Staff**

**Rev. Jerome Jacob**

Ext. 213

Pastor

Fr.Jerry@stmota.org

**Rev. Don Cambe**

Ext. 212

Associate Pastor

FrDon@stmota.org

**Deacons Mike Alandy, Gary Kupsak, Robert Poletto, Alan Sedivy**

**Mr. Fred Vipond**

Ext. 234

Director of Music & Liturgy

FVipond@stmota.org

**Ms. Sue Matousek**

Ext. 218

Director of Religious Education

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**Ms. Diane Mulroe**

Ext. 216

Director of Human Concerns

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**Mr. Grant Bright**

Ext. 230

Coordinator of Youth Ministry

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**Dcn. Howard Fischer**

Ext. 215

Director of Parish Operations

HFischer@stmota.org

**Ms. Tammy Kleckner**

Principal

Tkleckner@frassaticatholicacademy.org

**Ms. Jo Bond-Ostler**

Bookkeeper/Accountant

Bookkeeper@stmota.org

**Ms. Victoria Hansen**

Ext. 200

Administrative Assistant

parish@stmota.org

**Mr. Robert Kilkenny**

Ext. 304

Facilities Manager

rkilkenny@stmota.org

**Mr. James Shaffer**

Maintenance

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**Rev. Ken Kiepura**

Rev. Ed Polrine

Weekend Associates

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**Pastoral Council**

Mary Lou Loomis

Jocelyn Valdes

Cassandra Dye

Kathy Lenzen

Pete Coughlin

Dan Prezelle

Shelia Dalton

Carey Marciniak

Marivic Alandy

Jon Matousek

Linda Green

Sandra Fioretti-Frank*

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**Finance Council**

Larry Molloy

Denise Fuller

Joe Tylka

Tom Zengeler

Roger Fisher

Patrick Tracy

Carl Calabrese

Kevin Igielski*

*ex-officio, secretary